

14th Annual

**80% PAYBACK**

**PRIZE LIST \$\$\$\$\$**

1 <sup>ST</sup> PLACE TEAM	\$ 1,200.00
2 <sup>ND</sup> PLACE TEAM	\$ 800.00
3 <sup>RD</sup> PLACE TEAM	\$ 500.00
4 <sup>TH</sup> PLACE TEAM	\$ 300.00
5 <sup>TH</sup> PLACE TEAM	\$ 200.00

1<sup>st</sup> thru 3<sup>rd</sup> place teams also receive plaques

Prizes are based on a field of 50 boats.  
(Payout will vary based on entries)

**BIG BASS POT:**

\$10.00 PER BOAT INCLUDED

**LOCATION:** Madison Chain

**TOURNAMENT HEADQUARTERS:**

**GREEN LANTERN**

**DATE: SAT, August. 29, 2009**

**TOURNAMENT HOURS:**

1<sup>st</sup> FLIGHT TAKEOFF APPROX 7:00AM  
CONTINUOUS TAKEOFF

WEIGH-IN STARTS AT 3:00PM

**Pre-Tournament Meeting: 6:30AM**

One member from each team must attend the pre-tournament meeting.

**\$100**  
w/big  
bass

**FALL CLASSIC 2009  
OFFICIAL ENTRY FORM  
MADISON BASS CLUB**

**Partner 1: (Please Print)**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email: \_\_\_\_\_

**Partner 2: (Please Print)**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email: \_\_\_\_\_

**Boat Reg.#** \_\_\_\_\_

Each team is responsible for supplying its own boat and launch fees according to the rules and regulations outlined in this brochure.

We have read and understand the rules of the Madison Bass Fall Classic Tournament and would like to enter the contest. In signing this application, we hereby waive and release all other contestants, the hosts, sponsors and tournament officials from all claims of injury and/or damages which may be incurred in connection with this tournament. We further understand and agree tournament officials reserve the right to refund this entry fee if for any reason they decide not to accept this application. We swear the above facts we have represented to be true and accurate to the best of our knowledge. All contestants may be subject to a polygraph test.

**Partner 1:**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Partner 2:**

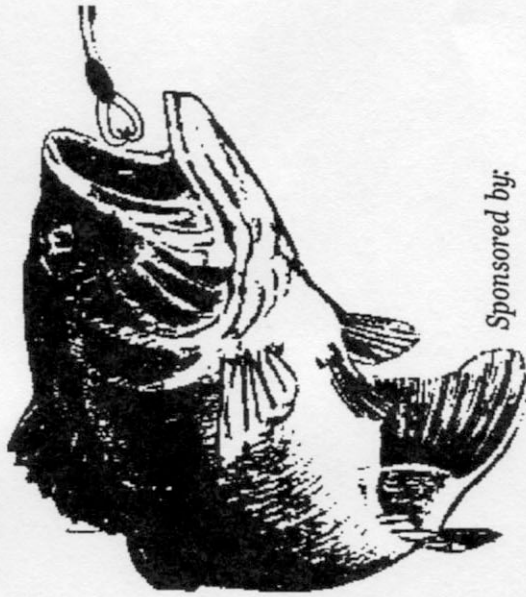
Signature \_\_\_\_\_ Date \_\_\_\_\_

Make checks payable for \$100 per boat to:

Madison Bass Club  
325 N Main St  
Cottage Grove, WI 53527

# FALL CLASSIC

## OPEN BASS TOURNAMENT



Sponsored by:

**DORN OUTDOOR PRO SHOPS  
& MADISON BASS CLUB**

**Saturday, August 29, 2009**

**~The Madison Chain~**

**Green Lantern**

On Lake Waubesa in McFarland  
Tournament Info: 608-220-8921

[www.madisonbass.org](http://www.madisonbass.org)